



## **MONTANA STATE BOARD OF NURSING**

**301 South Park Helena, MT Fourth Floor Conference Room Or As Posted (406) 841-2340**

### **PRESCRIPTIVE AUTHORITY/APRN COMMITTEE AGENDA**

**JULY 23, 2002**

<b>TIME</b>	<b>TOPIC</b>
<b>12:30 p.m.</b>	<b>Prescriptive Authority Committee - OPEN MEETING</b>
	<ul style="list-style-type: none"><li>♦ Call to Order</li><li>♦ Establish Quorum</li><li>♦ Adopt Agenda</li><li>♦ Review Minutes from July 1, 2002</li></ul>
	<ul style="list-style-type: none"><li>♦ Applications<ul style="list-style-type: none"><li>- Brian Bradley CRNA</li><li>- Jerriann Coxson FNP</li></ul></li></ul>
	<ul style="list-style-type: none"><li>♦ Goals for 2002-2003</li></ul>